

Khadijah & Khaalid

Perfecting the Pillars: Al-Asmaa' Ul-Husnaa

Part I

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Lesson 1

Al-Haseeb, The One Who Takes Account

“...Indeed, Allah is ever, over all things, an Accountant.” (4:86)

الْحَسِيبُ

Zayneb had finished the children's lessons early today, so everyone was busy in the kitchen having fun.

Khaalid and Abdul-Khaaliq were at the table excitedly watching a soccer game on their tablet, while Zayneb sat next to them looking through a Muslim baby name book.

Khadijah was standing at the island counter, with Imaan sitting on a stool next to her, as they made strawberry cupcakes. The children planned to give the treats to each of their neighbors later in the evening when everyone returned from work.

Ibraheem and Zayneb had been married for almost fourteen years now. They had returned to California soon after their wedding in Saudi. The years had passed quickly as they founded the new **masjid** together, and started a family.

Al-Hamdoolillah, they now had three children: Khadijah (12 years old), Khaalid (11 years old), Abdul-Khaaliq (4 years old)...and Zayneb was due to have a new baby in just a few months.

“I think I like the name ‘Abdul-Haseeb’ for a boy,” said Zayneb.

Khadijah, who was carefully spreading pink frosting, looked up for a moment and asked, “What does ‘Abdul-Haseeb’ mean?”

"That is an excellent question," replied Zayneb, "The name we choose must have a good meaning. 'Abdul' means 'the servant of,' and 'Al-Haseeb' (Al-Ha-seeb)¹ is one of the names of Allah."

"What does that name mean?" asked Khaalid, putting the tablet down to listen.

Zayneb answered, "It means that Allah will count all of our deeds, the good ones and the bad ones, the big ones and the small ones; all of our deeds will be counted on **Yowmul-Qiyaamah**."

"How will Allah know all of our deeds?" asked Khadijah, as she put rainbow sprinkles on her finished cupcake, "I do not remember everything that I have done, and I am only twelve!"

Zayneb and Imaan smiled.

"You all have learned that Allah knows everything that we do, whether it is good or bad, right?" said Imaan, "Well, Allah tells the angels to write down what we do in a book. Every person Allah ever created has a book of their own."²

"This account is not for Allah; He does not need it. It is for us so we can see everything that we did. Allah is very just, and He would not reward or punish us without first showing us the evidence for why.

"When we come to Allah on Yowmul-Qiyaamah, we will each be given our book, and it will have everything in it that we did, even if it is very small.

"Then Allah will weigh everyone's good deeds and bad deeds. If a person has more good deeds, they will go

to **Jannah**, and if they have more bad deeds, they will go to **Jahannam**.

"So, to answer your question, Khadijah, Al-Haseeb means that Allah will not miss or forget any good thing that we do, even if it is very tiny, and Allah will not miss or forget any bad thing that we do either.

"For example," explained Zayneb, "when you meet another Muslim, what are you supposed to say to him when he says, '**Asalamoo-alaykoom**'?"

"We say '**Wa-alaykoom as-salaam**'," replied Khadijah.

"But what if the person says more than that?" continued Zayneb, "What if they say, 'As-sa-laa-moo-a-lay-koom **wa rah-ma-tool-lah**'? They have added a little bit more to the salaams than normal, so what should you do?"

"I know!" said Khaalid excitedly, "we say 'Wa-a-lay-koom as-sa-laam wa-rah-ma-tool-laa-hee **wa-ba-ra-kaa-tooh**.' We add extra to our greeting just like the other person did to theirs."

"That's right!" said Zayneb, "Allah says in the Qur'aan....

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا ۚ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

(Wa-ee-thaa-hoy-yee-toom bee-ta-heey-ya-tin fa-hay-yoo bee ah-sa-na min-haaa ow rood-doo-haaa in-nal-laa-ha kaa-na 'a-laa kool-leey shay-in ha-see-baa)

"And when you are greeted with a greeting, greet [in return] with one better than it or [at least] return it [in a like manner]. Indeed, Allah is ever, over all things, an Accountant." (Qur'aan 4:86)

"That means that Allah even keeps track of the words we add onto the salaams when we meet each other," said

¹ This name of Allah appears in the Qur'aan in the following ayaat: (4:6) (4:86) (33:39).

² "And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open. [It will be said], 'Read your record. Sufficient is yourself against you this Day as accountant.'" (Qur'aan 17:13-14)

Zayneb, "Even those are worth something; each one is a good deed. Allah will make sure that each good deed is in our record, so it will be counted on Yowmul-Qiyaamah because He is Al-Haseeb, The One who takes account of everything.

Khaalid looked back at his tablet as he heard cheers erupting. His team had made a goal and won the game.

He smiled and said, "It's like soccer in a way. The scorekeeper writes down all the goals that everyone gets and then whoever gets the most goals wins. Allah keeps track of our deeds, and whoever gets the most good deeds in the end, wins."

Imaan said, "Exactly! Allah is Al-Haseeb, The One who takes account, so we should make sure we do good deeds, even if they are very tiny, like adding extra words to our salaams when we meet other Muslims."

"We should also stay away from doing bad things," added Zayneb, "because He will count those small bad deeds, too. So, remember ...

Allah keeps track of all the good and bad things we do,
even if they are little things.

Khadijah looked at the cupcakes and asked, "Mama, if I give a cupcake to Khaalid and Abdul-Khaalid just to be nice, will I get a good deed written in my book for that?"

The boys' eyes lit up.

"Yes," replied Zayneb, laughing.

Lesson Questions:

1. What are the names of Allah that you have studied so far? (For students continuing from Level A.)
2. What does 'Al-Haseeb' mean? (The One Who Takes Account)
3. What does take 'account' mean? (Allah keeps track of the things we do, even if they are little things.)
4. Why does Allah keep track of everything we do? (Because on Yowmul-Qiyaamah Allah will measure our deeds on a scale, and Allah wants to make sure that everything we did is counted.)
5. What does Allah tell the angels to do for us? (Write all of our deeds down in a book.)
6. Why do we need a book? (To remind us of what we did so we know why we are being rewarded or punished. Allah does not need the book; He already knows what we have done.)
7. What will happen to that book? (We will each be given our book on Yowmul-Qiyaamah.)
8. Will the book only have some of our deeds in it? (No, it will tell all of our deeds, even the tiny ones.)
9. What is an example of a tiny good deed that Allah tells us about in the Qur'aan? (Adding more words to the **salaams** when you greet another Muslim.)



Lesson 2

Al-Jaleel, The Majestic

“And there will remain the Face of your Lord, Owner of Majesty and Honor.” (55:27)

الْجَلِيلُ This time, Ibraheem had decided on a campsite in the mountains surrounded by vast bright green valleys, crystal-clear streams, and vast meadows overflowing with delicate yellow and purple wildflowers blowing gently in the warm breeze.

As **Imaam** of the masjid, Ibraheem gave the **khutbah** on **Jumu'ah** every Friday and taught classes on the weekends. These activities kept him busy, but his favorite activity was one that he only did once a year; leading the masjid's spring camping trip.

This year over fifty families were participating. Everywhere groups were setting up their campsites and helping each other. Children were laughing and playing as they carried supplies. The brothers discussed the best way to secure tents and build a fire pit, while the sisters planned the meals and unpacked everything.

After lunch, it was time for Ibraheem to lead '**Asr** salaah and give his talk to the children. He had decided to talk about Allah's name, Al-Jaleel (Al-Ja-leel),³ The Majestic.

Ibraheem had brought a painting of this name so that the children could see what it looked like in Arabic. He told them to gather around as he held it up for all of them to

³ This name of Allah does not appear in the Qur'aan, although the meaning of the name is taught in many lessons and stories included in the Qur'aan (see 55:27). This name does appear in the well-known hadith of Tirmidhi, which is graded as da'eef, or weak. It must be noted that this is the only hadith that details the names of Allah as taught by Rasulullah ﷺ, so some scholars have stated that it is better to go with this hadith, even though it is weak, than to use our own conjecture about the names of Allah, and Allah knows best.

see. The bright red, yellow and green colors got the children's attention immediately.

"It looks like candy!" shouted Taariq.

"No, watermelon taffy," said murmured Layla.

"The colors are pretty, but this name of Allah is more beautiful than the colors it is painted with," replied Ibraheem, "Do any of you know what 'majestic' means? If not, you will learn about it today. 'Majesty' means that something is so great, so beautiful, and so wonderful that nothing else can compare.

"For example, in Suratur-Rahmaan, Allah tells us about many of His creations. We may look at these and think they are majestic, but in fact, they are nothing compared to how majestic Allah is.

"Allah tells us about the ocean containing so many wonders, the food we eat and how it grows, ships that we use to ride through the water, precious stones that we make into jewelry, and so much more. But then He reminds us that all of these will pass away, and He will remain, full of majesty...

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

(Wa-yab-qa waj-hoo rab-bee-ka thool-ja-laa-lee wal-ik-raam)

"And there will remain the Face of your Lord,
Owner of Majesty and Honor." (Qur'aan 55:27)

"All of these creations that Allah has told us about are wonderful, and some are even what we would call majestic, but Allah is the one who owns majesty. Allah is more majestic than any of His creations that we may think are amazing.

"When we look around at these mountains, valleys, streams, and meadows we might think these things are majestic because they are so nice, but, if they are nice, imagine how nice the One who created them is! Allah is more majestic than anything that we see in this life.

"Allah is Al-Jaleel, The Majestic because He must always be remembered and never be forgotten.

"Allah is Al-Jaleel, The Majestic because He must be worshiped and never be joined with other gods.

"Allah is Al-Jaleel, The Majestic because everything else will die and pass away, but He will not.

"Allah is Al-Jaleel, The Majestic because He created everything, and the creation does what Allah wants it to do.

"That is why He is called Al-Jaleel, the Majestic. So, remember Al-Jaleel means....

There is nothing more beautiful, good,
or honorable than Allah.

Ibraheem finished his talk and then asked the children if they had any questions. They tried to think of something that might be as majestic as Allah that Ibraheem had forgotten.

They mentioned everything from blue whales to butterflies, from the Great Lakes to the Great Wall of China, from white tigers to white sand beaches, but no matter what they said, Ibraheem shook his head and said no, that is not as majestic as Allah.

Soon it was time for dinner, and the children had run out of things that they thought were majestic, so Ibraheem put his painting away and made a short du'aa to conclude the talk...

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

*(Soob-haa-na-kal-la-hoom-ma wa bee-ham-dee-ka ash-ha-doo an
laa-ee-laa-ha il-la ant as-tagh-fee-roo-ka wa a-too-boo ee-layk)*

"How perfect You are Oh Allah, and I praise You. I bear witness that none has the right to be worshiped except You. I seek Your forgiveness and turn to You in repentance."

When he was finished, the children got up to go.
Khaalid and Khadijah came over to talk with him.

Khadijah said, "That was a great talk, Baba. I like this name of Allah. When did you make that painting?"

Ibraheem answered, "Oh I made it years ago when I was in university. I did many paintings of Allah's names back then. When we get back home, I will show them to you, Insha-Allah."

Khadijah and Khaalid could hardly wait.

Lesson Questions:

1. What names of Allah have you studied so far? (Use the table of contents to review. If continuing from Level A, review the names from that level as well.)
2. What does 'Al-Jaleel' mean? (The Majestic)
3. What does 'Majestic' mean? (There is nothing more beautiful, good, or honorable than Allah.)
4. What are some of the creations that Allah mentions in Suratur-Rahmaan? (Oceans, precious stones, ships, and the food we eat.)
5. Do we think that these things are majestic? (Yes, because they are nicer than anything else we have seen.)
6. Is Allah more majestic than His creation? (Yes, Allah owns majesty.)
7. Why is Allah Majestic? (All of the following are correct.)
 - Because He should be remembered and never forgotten.
 - Because everything else will pass away but He will not.
 - Because He alone should be worshiped, and no one else.
 - Because He created everything and the creation has to do what He says.



Lesson 3

Al-Kareem, The Most Generous

“O mankind, what has deceived you concerning your Lord, the Generous?” (82:6)

الكَرِيمُ

It was the second day of camp, and the sun was shining brightly in the clear blue sky. The boys had spent the day playing soccer, then later went fishing at the lake. The brothers had planned to make grilled fish for dinner later in the evening.

In the meantime, the girls played kickball and then prepared delicious homemade cinnamon buns over the campfire. It was a little messy but totally worth the effort. There would be plenty for everyone to have for dessert, insha-Allah.

By late afternoon, everyone had gathered back at the campsite to make 'Asr prayer in **Jamaa'** and to listen to Imaam Ibraheem's talk.

Khaalid helped his father by holding up the painting of Allah's name, Al-Kareem (Al-Ka-reem)⁴ so that everyone could see it.

“Today, we are going to learn a unique name of Allah. This name is Al-Kareem, The Most Generous. Does anyone know what 'generous' means?”

Bilal raised his hand and said, “‘Generous’ means that you give a lot of something.”

“That's right, Bilal!” said Ibraheem, “And Allah is the MOST generous. Allah gives us everything that we need. Allah gives us light, water, warmth, homes, family, friends and so much more.

⁴ This name of Allah appears in the Qur'aan in the following ayaat: (27:40) (82:6).

"He also gives us guidance and teaches us so that we know how to worship Him. Allah gives to everyone, even those who do not believe in Him, and Allah gives us much more than we could ever ask for.

"Can anyone name some of the things Allah has generously given us?"

Muhammad said, "All the different types of fruit, in so many colors and sweet flavors."

Khadijah raised her hand and said, "All the beautiful species of animals."

Layla said, "All of the unique languages that we speak."

Rayaan said, "And all of the insects that do jobs to make the environment healthy."

"Great job!" said Ibraheem, "You all are off to a great start. But I can tell you, the longer you think about the things Allah has generously given us, the more items you will add to the list, and you will never be able to finish.

"Now, there was a man who knew how generous Allah was because Allah had given this man more than he gave to any other man before or since. That man was Prophet Sulaymaanؑ, who was given the greatest kingdom and power ever. Even our richest kingdoms and countries today are nothing compared to the magnificent generosity Allah bestowed on Prophet Sulaymaanؑ."

The children looked at each other in disbelief.

Ibraheem continued, "Prophet Sulaymaanؑ asked Allah to give him such a great kingdom, and Allah answered his du'aa.

"He was given vast armies of men, jinn, and birds. Allah also gave him tremendous wealth and a large family.

"But that is not all, Allah made him a prophet, so that he could teach his people, gave him the ability to understand what animals say, and to control the wind, too!

"Prophet Sulaymaanؑ knew that Allah was Al-Kareem because Allah had given him SO MUCH! So, he used to remind his people to remember Allah and thank Him for all of His blessings.

"Allah tells us in Suratul-Naml about a time when Prophet Sulaymaanؑ did this. Here is how the story goes.⁵

"One day, Prophet Sulaymaanؑ was checking all of his armies to make sure they were ready to listen to his commands, but one of the animals, the hoopee bird, was missing. The bird was about to get in terrible trouble when he finally arrived and explained why he had been late."

Humayrah raised her hand and asked, "He had armies of birds?"

"Yes," replied Ibraheem, "This was one of the ways that Allah been so generous to Prophet Sulaymaanؑ.

Tasneem asked excitedly, "He could understand what the bird was saying?"

"Yes," replied Ibraheem, "The ability to understand animals is another of the gifts that Allah generously gave him."

Ibraheem continued, "So, the hoopee informed Sulaymaanؑ that he had flown to a land, called Sheba, where the people worshiped the sun.

"These people had a queen named Bilqees (Bil-qees), and the queen had a magnificent throne. It was more magnificent than the thrones of most kings or queens, and

⁵ This story appears in the following ayaat in the Qur'aan (27:16-44). Details that we have included here are taken from the Tafseer of Ibn Kathir for the same ayaat.

she was very proud of it. It was made of gold and encrusted with precious gems like red rubies and pure white pearls.

"Prophet Sulaymaanﷺ wanted Queen Bilqees and her people to start worshipping Allah instead of the sun, so he sent a message to her asking her to become a Muslim, and to guide her people.

"When Queen Bilqees received the message, she was not sure what to do. She did not want to be a Muslim, but she also did not want to upset Prophet Sulaymaanﷺ, because he was a very powerful king.

"She was an intelligent woman, and she knew that she must be very careful to avoid her kingdom being taken over and destroyed. So, she decided to send a huge treasure back instead as a gift. She thought that her generosity would impress Prophet Sulaymaanﷺ and make him happy with her and her people.

"But he did not need the queen's treasure. Allah had already been generous with him, more generous than Queen Bilqees could ever be. Allah tells us what Sulaymaanﷺ said in the Qur'aan...

فَلَمَّا جَاءَ سُلَيْمَنَ قَالَ أَتُمِدُّونَ بِمَالٍ فَمَا آتَيْنَاهُ خَيْرٌ مِّمَّا آتَيْنَاكُمْ

بَلْ أَنْتُمْ يَهْدِيَتِكُمْ تَفْرَحُونَ ﴿٣٦﴾

(Fa-lam-ma jaa-a soo-lay-maa-na qaa-la a-too-mid-doo-na-nee be-maa-lin fa-maaa aa-taa-nee ya-laa-hoo khay-room mim-maaa aa-taa-koom bal an-toom bee-ha-deey-ya-tee-koom taf-ra-hoon)

"So, when they came to Sulaymaan, he said, 'Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift.' (Qur'aan 27:36)

"What Sulaymaanﷺ really wanted was for Queen Bilqees and her people to be Muslims. So, he sent another message telling her that his armies would be coming if she did not obey him. She knew her armies were no match for his. So, she decided to set out with thousands of her troops to make a treaty with Sulaymaanﷺ at his palace and find out what orders he had for her and her people. She hoped that by doing this, she would avoid war and not lose her position.

"As you can see, she was a careful leader who planned a strategy to avoid war with Sulaymaanﷺ. But that is not all, she also had a plan to safeguard her power while she was away. She knew that if she left her land with her throne unprotected, another king might come and take power.

"Therefore, before she left, she had her throne placed into the innermost of seven rooms inside of each other, with locks on every door, and instructed her guards not to let anyone take it. She thought that her throne and her power were now safe from any attack or threat.

"But she did not know how generous Allah had been to Sulaymaanﷺ. As she was traveling towards his kingdom, Prophet Sulaymaanﷺ decided that he would bring her throne to his palace as a sign of his authority and Allah's power.

"Prophet Sulaymaanﷺ asked the jinn which one of them could bring it to him. One of them, named Ifreet, who was enormous like a mountain and incredibly strong, told Sulaymaanﷺ that he could get the throne and bring it back before Sulaymaanﷺ had gotten up from his seat."

Hameed raised his hand and asked, "Prophet Sulaymaanﷺ had jinn working for him? Aren't jinn evil?"

Ibraheem replied, "Yes and no. Yes, he had a whole army of jinn that did different things for him like building palaces or doing other jobs that he assigned. And, no, not all jinn are evil. Jinn are just like human beings, some are believers, and some are disbelievers.⁶ The ones who worked for Sulaymaan were not happy about having to do that, but Allah ordered them to obey, and they did."

Ibraheem continued, "Sulaymaanﷺ liked the idea that Ifreet suggested, but then another person, whom Allah had taught the knowledge of the scriptures (books Allah sent to guide people) told Sulaymaanﷺ he could bring the throne even faster than Ifreet. He said he could bring it within the blink of an eye! So Sulaymaanﷺ let him try, and you know what? He really did it.

"What do you think happened when the throne was brought to Prophet Sulaymaanﷺ? Do you think he thought he was very smart for figuring out such a difficult thing?

"No. Prophet Sulaymaanﷺ was a righteous man. He knew that Allah was Al-Kareem, The Most Generous, the One who gives us everything we need. He knew that everything he had been given, even the throne, was from Allah. He could not have gotten any of these things if Allah had not given them to him. So, he thanked Allah for helping him. He said...

... قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ ۚ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۚ وَمَنْ كَفَرَ فَإِنَّ رَبِّيَ عَنِّي كَرِيمٌ ﴿٤٠﴾

⁶ For more information on the righteous believing jinn and those that disobey, see Suratul-Jinn (72) in the Qur'aan.

(Qaa-laa haa-thaa min fad-lee rab-bee le-yab-loow-wan-nee a-ash-koo-roo am ak-foo-roo wa man sha-ka-ra fa in-na-maa yash-koo-roo le-naf-see-hee wa manka-fa-ra fa-in-naa rab-beey gha-neey-yoon ka-reem)

"This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous." (Qur'aan 27:40)

"Sulaymaanﷺ then instructed his servants to disguise the throne by changing how it looked (replacing gems and removing some parts) to see what the Queen would say when she saw it.

"Queen Bilqees arrived, and Sulaymaanﷺ showed her the throne. She thought it was very similar to hers indeed. She could not believe her eyes.

"She had thought the sun that she worshiped had granted her a throne and kingdom like no other. But here was Sulaymaan, worshipping Allah, and he had the very same type of throne as she did, and much more in addition to that.

"Sulaymaanﷺ then took her to his palace. She was again amazed by what she saw. When she entered the palace, the floors were so shiny that she thought they were covered with running water. She gathered her elegant gown up so that it would not get wet, but then she realized that the floor was smooth and dry.

"The water was actually flowing underneath the floor which was made entirely of crystal clear glass, incredible to behold.

"Now she understood that Allah had been more generous to Sulaymaanﷺ than to anyone else and that she had been foolish to worship the sun. Allah had opened her heart to Islaam, and she and her people willingly became Muslims. She said...

...قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ

الْعَالَمِينَ ﴿٤٤﴾

(Qaa-lat rab-bee in-nee tha-lam-too naf-see wa as-lam-too ma-'a soo-lay-maa-na
il-laa-hee rab-bil 'aa-laa-meen)

"...She said, 'My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds.' " (Qur'aan 27:44)

"So, knowing Allah is Al-Kareem is more than just memorizing His name, or knowing what it means. It also includes listening to Allah, remembering Allah, and doing what Allah wants us to do, just like Prophet Sulaymaanﷺ and Queen Bilqees did. So, remember Al-Kareem means....

Allah gives to everyone, and Allah gives everyone much more than we could ever ask for.

Fatimah asked, "So, Allah will give me an army of tigers if I ask for it?"

"Well," said Ibraheem, "I am not sure that you will get that right away if you ask for it. But you can make du'aa to take care of tigers, and maybe one day Allah will be generous to you, and you can work in a zoo; Allah knows best.

"But for sure, Allah has been very generous to you and given you many blessings already. Insha-Allah, He will give you many more throughout your life."

Lesson Questions:

1. What names of Allah have you studied so far? (Use the table of contents to review. If continuing from Level A, review all names from that level as well.)
2. What does 'Al-Kareem' mean? (The Most Generous)
3. What does 'Generous' mean? (Allah gives to everyone, and Allah gives everyone much more than we could ever ask for.)
4. What did Allah give to Prophet Sulaymaanﷺ? (Allah gave him a wonderful kingdom, better than any He had given to anyone else.)
5. Who told Prophet Sulaymaanﷺ about Queen Bilqees? (The hoopee bird.)
6. What did Prophet Sulaymaanﷺ ask Queen Bilqees to do? (Become a Muslim.)
7. What did Queen Bilqees decide to do? (Send expensive gifts to show Prophet Sulaymaanﷺ how generous she was.)
8. Did Prophet Sulaymaanﷺ think Queen Bilqees was generous? (No, Allah had been more generous to him.)
9. What did Prophet Sulaymaanﷺ ask his servants to do? (Get the throne of the Queen and bring it to his palace.)